## THE SECOND DISPENSATION

## **NAME : CONSCIENCE**

**TIME PERIOD :** From the fall of man into sin, to the flood. Duration 1,656 years. Dates are 4,000 BC to 2344 BC, or 1 to 1656 AM.

**TEST :** Man, now with the knowledge of good and evil, is governed by his conscience. (Gen. 3:22-24). Men are to bring a blood offering to answer one's conscience for sin.

**FAILURE :** Man corrupted himself. (Gen. 6:5,11-13, Matt.24:36-39), brings a wrong sacrifice. The conscience of the ungodly is ignored, becomes corrupted and seared (Titus 1:15, 1 Tim.4:2).

**JUDGMENT :** God judges with a worldwide flood. (Gen.6:12)

**REMEDY**: blood offering on the altar by Abel (Gen.4:4), and by Noah after the flood (Gen.8:20-21).

Main Scripture Refs : Gen.4:1-8 , Gen.3:7 - 8:22, Titus 1:15, 1 Tim.4:2

**Continuing Principle :** (1) We still have a conscience (Rom. 2:11-16), but it can be resisted, and ultimately seared into accepting a sinful way of life, and then cannot to be trusted. (2) Two times of people came from this dispensation: Cain - the ungodly line (Gen.4:16), Seth - the Godly line (Gen.4:25-26) (3) Separation of the righteous from the unrighteous.

**People :** God, Adam & Eve, Abel, Cain, Seth, Enoch, Methuselah, Noah, Shem, Ham, Japeth, plus all others listed in Gen. chapters 3-7.

**Events**: (1) Cain slays Abel (Gen.4). Cain's conscience was not enough to keep him from the sin of murder. (2) Death rules (Gen 5). (3) Announcement of the coming flood (Gen.6). (4) Building of the ark, and the flood (Gen.6-7). (5) God gives the rainbow as a token of His covenant with Noah (Gen.9:8-17)

**Notes :** <u>Methuselah</u> - name means "when he dies, the end shall come". <u>Noah</u> - name means "rest". (Gen.5:21-29). Good testimonies (Gen.4:25-26). There was no written Scripture in this dispensation.

(dates - for the study of 2nd disp: July 7-21, 2002, Aug 14-28, 2005, Feb 10, 2008,) (Mar 30 to April 6, 2014)